



Bishop Shanahan High School
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FOR OFFICE USE ONLY	
Catalog No. _____	_____
Min. Bid _____	Min. Raise _____
Gift No. _____	Rep. _____

Annual Restaurant Fair & Auction
"Take Me Out to the Ball Game"
March 31, 2012

Student Name(s): _____ **Homeroom Sec(s):** _____

Donor Name _____
(As you would like it to appear in the catalog)

Business Name _____

Address _____
City State Zip

Phone (Home) _____ (Business) _____ (Cell) _____

Email address _____

Signature _____ Date _____

-----**Auction Donation**-----

Item Name _____ Item Value (fair market value) \$ _____
 Detailed Item Description (*Quantity, Size, Color, Restrictions or other information to ensure proper understanding of the donated item*) _____

GC Expiration Date _____ Delivery by Donor To be picked up by BSHS representative
 BSHS to Create Certificate _____ No Thank You Necessary _____

-----**Sponsorships**-----

Grand Slam - \$1,000 (*includes six reservations*)
 Homerun - \$500 (*includes four reservations*) Triple - \$300 (*includes three reservations*)
 Double - \$200 (*includes two reservations*) Single - \$100 (*includes one reservation*)

Additional Underwriting Available

Invitations, Stationery & Postage - \$1,000-\$2,500 Auction Decorations - \$2,000 Airline Miles/Tickets

-----**Ad Book**-----

(Page size 8 1/2" x 11")

Inside Front Cover (8 x 10 1/2) \$500	Inside Back Cover (8 x 10 1/2) \$300	Full Page (7 x 10 1/2) \$200
Half Page (8 x 5) \$100	Quarter Page (4 x 5) \$60	Business Card (3 x 2) \$30

*Please send a camera ready copy to the address above or email a PDF file to: dlaporta@shanahan.org
 Enclose check payable to Bishop Shanahan High School
 This is a fully deductible advertisement*

DEADLINE FOR INCLUSION IN CATALOG FOR ALL GIFTS and ADS:
MONDAY MARCH 5, 2012

Gifts received after this date WILL NOT appear in the catalog

**** **Thank you for your generous support** ****