



Bishop Shanahan High School

APPLICATION FORM 2018-2019

Archdiocese of Philadelphia

The application must be completed before an admissions decision will be made.

Applicant Information:				
Application Date _____		Student Number _____ <small>ASSIGNED BY BISHOP SHANAHAN</small>		
Applicant's Name _____				
	First	Middle	Last	Gender
Address _____				
	Street	City	State	Zip
E-Mail _____		Home Phone _____	Cell Phone _____	
Date of Birth _____		Place of Birth _____	Social Security Number _____	
Present School _____		Principal _____	8 th Grade Teacher _____	
School Address _____				
City _____		State _____	Zip _____	Phone _____
____ 8 ____ 9 ____ 10 ____ 11		Grade Applying For: ____ 9 ____ 10 ____ 11 ____ 12		
Present Grade				
Parish _____		Public School District _____		
Religion		_____ Roman Catholic		
		_____ Other _____		
<i>Please specify</i>				
Check one		_____ African American _____ Hispanic _____ Asian American		
		_____ Caucasian _____ Native American _____ Other		
Language spoken at home _____				





Parent-Guardian Information:				
With whom does the applicant reside? _____				
Father's Name _____				
<input type="checkbox"/> Living	Title	First	Middle	Last
<input type="checkbox"/> Deceased				
Address _____				
	Street		City	State Zip

E-Mail _____				
	Home Phone	Cell Phone	Preferred Phone (_C_H)	
High School/College Attended _____				
		Degree Earned	Year Graduated	

Employer _____ Title/Occupation _____				
Address _____				
	Street			

	City	State	Zip	Phone
Mother's Name _____				
<input type="checkbox"/> Living	Title	First	Middle	Last
<input type="checkbox"/> Deceased				
Address _____				
	Street		City	State Zip

E-Mail _____				
	Home Phone	Cell Phone	Preferred Phone (_C_H)	
High School/College Attended _____				
		Degree Earned	Year Graduated	

Employer _____ Title/Occupation _____				
Address _____				

	City	State	Zip	Phone
Marital Status <input type="checkbox"/> Married <input type="checkbox"/> Separated <input type="checkbox"/> Divorced <input type="checkbox"/> Remarried <input type="checkbox"/> Widowed <input type="checkbox"/> Single				



Family Information:

Other Children in the Family

Name	Birthdate	Grade	School/High School/College

Paternal Grandparents _____ Phone _____

Address _____
 Street _____ City _____ State _____ Zip _____

Maternal Grandparents _____ Phone _____

Address _____
 Street _____ City _____ State _____ Zip _____

Student Information:

Does the applicant have an IEP, 504 Plan or had any private psychological or educational evaluations?
 ____ Yes ____ No

Does the applicant plan to take the academic scholarship exam? ____ Yes ____ No

Do you plan to apply for financial aid? ____ Yes ____ No

If yes, please visit www.smartaidforparents.com after October 2017 to complete the financial aid application for the 2018 – 2019 school year.

Please mark any athletic programs or co-curricular activities in which you are interested.

- | | | | |
|--|---|--|---|
| <input type="radio"/> A capella Choir | <input type="radio"/> Concert Band | <input type="radio"/> Literary | <input type="radio"/> Soccer |
| <input type="radio"/> Academic Bowl | <input type="radio"/> Cross Country | <input type="radio"/> Mathletes | <input type="radio"/> Softball |
| <input type="radio"/> Ambassadors | <input type="radio"/> Dance | <input type="radio"/> Ministry Club | <input type="radio"/> Stage Crew |
| <input type="radio"/> Art | <input type="radio"/> Environmental Club | <input type="radio"/> Mock Trial | <input type="radio"/> String Orchestra |
| <input type="radio"/> Baseball | <input type="radio"/> Field Hockey | <input type="radio"/> Musical/Drama | <input type="radio"/> Student Council |
| <input type="radio"/> Basketball | <input type="radio"/> Football | <input type="radio"/> National Honor Society | <input type="radio"/> Swimming |
| <input type="radio"/> Blues Rock Band | <input type="radio"/> Foreign Language Club | <input type="radio"/> Newspaper | <input type="radio"/> Tri-M Music Society |
| <input type="radio"/> Book Club | <input type="radio"/> Forensics | <input type="radio"/> Photography | <input type="radio"/> TV Studio |
| <input type="radio"/> Bowling | <input type="radio"/> Golf | <input type="radio"/> Programming Club | <input type="radio"/> Tennis |
| <input type="radio"/> Business Club (DECA) | <input type="radio"/> Ice Hockey | <input type="radio"/> Respect Life | <input type="radio"/> Track |
| <input type="radio"/> Cheerleading | <input type="radio"/> Jazz Band | <input type="radio"/> Robotics | <input type="radio"/> Volleyball |
| <input type="radio"/> Chorus | <input type="radio"/> Lacrosse | <input type="radio"/> Rugby | <input type="radio"/> World Affairs |
| <input type="radio"/> Community Service | <input type="radio"/> Leadership Council | <input type="radio"/> SADD | <input type="radio"/> Yearbook |





REGISTRATION FOR FALL 2018-2019

BEGINS IN OCTOBER 2017

Application and transcripts are reviewed prior to acceptance. After acceptance, a Registration form is mailed to the parent at which time the *non-refundable* registration fee is due and registration is completed.

A DISCOUNTED REGISTRATION FEE WILL APPLY AS FOLLOWS:

\$100 IF REGISTRATION IS RECEIVED BY DECEMBER 31, 2017

\$150 IF REGISTRATION IS RECEIVED BY JANUARY 31, 2018

\$200 IF REGISTRATION IS RECEIVED BEGINNING FEBRUARY 1, 2018

The Registration fee will be charged to the applicant's SmartTuition account which will be opened upon Registration.

BISHOP SHANAHAN HIGH SCHOOL

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www.shanahan.org

People of God; People for Others